

Prince of Peace Lutheran Church

10th Sunday after Pentecost

10:00 am ~ July 28, 2024

Worship In The Woods



*Grow in Faith * Serve In Love * Live In Peace*

WELCOME SONG

A Mighty Fortress Christy Nockels and Nathan Nockels

VERSE 1:

Our God is a consuming fire, a burning holy flame with glory and freedom.

Our God is the only righteous judge, ruling over us with kindness and wisdom.

And we will keep our eyes on You. We will keep our eyes on You.

CHORUS:

A mighty fortress is our God, a sacred refuge is Your name.

Your kingdom is unshakable, with You forever we will reign.

VERSE 2:

Our God is jealous of His own. None could comprehend His love and His mercy.

Our God is exalted on His throne, high above the heaven forever
He is worthy,

And we will keep our eyes on You. We will keep our eyes on You.

CHORUS:

A mighty fortress is our God, a sacred refuge is Your name.

Your kingdom is unshakable, with You forever we will reign.

INSTRUMENTAL INTERLUDE

And we will keep our eyes on You. We will keep our eyes on You,
So we can keep our hearts on You. Lord, we can set our hearts on
You.

CHORUS:

A mighty fortress is our God, a sacred refuge is Your name.

Your kingdom is unshakable, with You forever we will reign.

(REPEAT)

With You forever we will reign. With You forever we will reign.
Our God is a consuming fire, a burning holy flame with glory and
freedom.

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin. God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life. **Amen.**

GATHERING HYMN

There's a Wideness in God's Mercy

1. There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in God's justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heav'n.
There is no place where earth's failings
have such kindly judgment giv'n.

2. There is welcome for the sinner,
and a promised grace made good;
there is mercy with the Savior;
there is healing in his blood.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

3. For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make this love too narrow
by false limits of our own;
and we magnify its strictness
with a zeal God will not own.

4. 'Tis not all we owe to Jesus;
it is something more than all:
greater good because of evil,
larger mercy through the fall.
Make our love, O God, more faithful;
let us take you at your word,

and our lives will be thanksgiving
for the goodness of the Lord.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Gracious God, you have placed within the hearts of all your
children a longing for your word and a hunger for your truth.
Grant that we may know your Son to be the true bread of heaven
and share this bread with all the world, through Jesus Christ, our
Savior and Lord.

Amen.

FAVORITE HYMNS

1. #336 Lamb of God (v. 1, 3)

Your only Son, no sin to hide,
but you have sent him from your side
to walk upon this guilty sod
and to become the Lamb of God

O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God.
Oh, wash me in your precious blood,
my Jesus Christ, the Lamb of God.

I was so lost, I should have died,
but you have brought me to your side
to be led by your staff and rod
and to be called a lamb of God.

O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God.

Oh, wash me in your precious blood,
my Jesus Christ, the Lamb of God.

2. #787 On Eagle's Wings (v. 1, 4)

1 You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: "My refuge,
my rock in whom I trust!"

Refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.

4 For to the angels God's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone.

Final refrain

And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand;
and hold you, hold you in the palm of his hand.

3. #857 Lord, I Lift Your Name on High

Lord, I lift your name on high;
Lord, I love to sing your praises.
I'm so glad you're in my life,
I'm so glad you came to save us.

You came from heaven to earth to show the way
from the earth to the cross, my debt to pay,

from the cross to the grave, from the grave to the sky;
Lord, I lift your name on high.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S MESSAGE

FIRST READING: 2 Kings 4:42-44

A reading from 2 Kings

⁴² A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat."⁴³ But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left.' "⁴⁴ He set it before them, they ate, and had some left, according to the word of the LORD.

Word of God, word of life.

Thanks be to God.

SECOND READING: Ephesians 3:14-21

A reading from Ephesians

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth takes its name. ¹⁶ I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷ and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸ I pray that you may have the power to comprehend, with all the saints, what

is the breadth and length and height and depth,¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰ Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine,²¹ to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION HYMN

GOSPEL: John 6:1-21

The holy gospel according to John

Glory to you, O Lord.

¹ Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰ Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³ So they

gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰ But he said to them, “It is I; do not be afraid.” ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord
Praise to you, O Christ.

SPECIAL MUSIC OFFERING

The Love of Christ

Dick Tunney and Melodie Tunney/arr. Camp Kirkland

SERMON

HYMN OF THE DAY

Oh, Love, How Deep

1. Oh, love, how deep, how broad, how high,
beyond all thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!

2. God sent no angel to our race,

of higher or of lower place,
but wore the robe of human frame,
in Christ our Lord to this world came.

3. For us baptized, for us he bore
his holy fast and hungered sore;
for us temptation sharp he knew;
for us the tempter overthrew.

4. For us he prayed; for us he taught;
for us his daily works he wrought,
by words and signs and actions thus
still seeking not himself, but us.

5. For us by wickedness betrayed,
for us, in crown of thorns arrayed,
he bore the shameful cross and death;
for us he gave his dying breath.

6. For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

7. All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
forever and forevermore.

CREED

Together with the whole church, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*Each Petition will end with the phrase, "in your mercy,"
please respond "**hear our prayer.**"*

The prayers conclude:

Holy God, holy and merciful: into your outstretched arms we
commend ourselves and all for whom we pray, trusting in the one
who is the way, the truth, and the life, Jesus Christ our Savior and
Lord. **Amen.**

PEACE

The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING TIME

OFFERTORY

Open the Eyes of My Heart, Lord Paul Baloche/Carol Tornquist

OFFERING PRAYER

Jesus, Bread of life,
you have set this table with your very self,

and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world. **Amen.**
GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY p. 173

Holy, holy, holy Lord,

**Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

COMMUNION

LAMB OF GOD p. 174

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.**

COMMUNION HYMN

Let Us Talents and Tongues Employ

1 Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain

Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!

2 Christ is able to make us one,
at the table he sets the tone,
teaching people to live to bless,
love in word and in deed express. *Refrain*

3 Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel) ev'rywhere! *Refrain*

COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen
you and keep you, this day and always.

PRAYER AFTER COMMUNION

Let us pray.
Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,

now strengthen us to love the world with your own life.
In your name we pray.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
be upon you now and forever,
✠ in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

SENDING HYMN

We Are Marching in the Light

Siyahamba

We are marching in the light of God,
we are marching in the light of God.
We are marching in the light of God,
we are marching in the light of God.

We are marching, (marching, we are marching, marching,)
we are marching in the light of God.
We are marching, (marching, we are marching, marching,)
we are marching in the light of God.

Additional stanzas ad lib:

We are dancing . . .
We are praying . . .
We are singing . . .

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

WORSHIP PARTICIPANTS

Presiding Minister:	Pastor Charlie Woodward
Assisting Minister:	Tom Lehman
Reader:	Tom Lehman
Greeter:	Gail Pogue
Ushers:	Shawn Merhaut, Karen Davis, Beth Connick
Communion Servers:	Emily Saunders & Sue Hosler
Choir Director:	Ian Faleer
Organist:	Ruth Williams
Sound Technicians:	Brandon Bilek
Altar Guild:	Gloria Starr, Mary Sheridan, Sherry Weber

August 4th Sunday Readings:

First Reading:	Exodus 16:2-4, 9-15
Second Reading:	Ephesians 4:1-16
Gospel Reading:	John 6:24-35

Communion Notes: In receiving the Lord's Supper, we hear the promise of forgiveness and grace that this gift is "for you." All who need to hear this word are welcome to commune here at Prince of Peace.

Please come to the front of the church to receive communion as directed by the ushers. White grape juice is available in addition to red wine – ask the server for grape juice if that is your preference. An option of a gluten free wafer is also available. Those who do not yet commune may come forward and receive a blessing. If you have difficulty walking to the communion rail, let an usher know and communion will be brought to you. Please join us in singing as communion is offered.

Offering Time: We offer with joy and thanksgiving what God has first given us. If you are worshipping in person at church, you can place your offering in the offering plate as it is passed to you. Offerings can also be

made by mail or online. Thank you for your continuing support to the mission and ministry of Prince of Peace.

Credits

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