

Prince of Peace Lutheran Church

19th Sunday after Pentecost
11:00 am ~ September 29, 2024



*Grow in Faith * Serve In Love * Live In Peace*

WELCOME AND ANNOUNCEMENTS

Welcome to worship on this holy day!

PRELUDE *Blessed Assurance* Phoebe Knapp/Marianne Kim

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.
Gracious God,

have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.

Amen.

GATHERING

The Holy Spirit calls us together as the people of God.

GATHERING HYMN #641 All Are Welcome

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S MESSAGE

FIRST READING: Numbers 11:4-6, 10-16, 24-29

A reading from Numbers

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I

conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

Word of God, word of life.

Thanks be to God.

SECOND READING: James 5:13-20

A reading from James

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION p. 151

Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia.

GOSPEL: Mark 9:38-50

The holy gospel according to Mark

Glory to you, O Lord.

³⁸John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For

truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord
Praise to you, O Christ.

CHOIR ANTHEM *Peace Be In You* Allen Pote

SERMON

HYMN OF THE DAY #638 *Blessed Assurance*

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

*Each Petition will end with the phrase, "God of grace,"
please respond "**your mercy is great.**"*

The prayers conclude:

Into your hands, O God, we commend all for whom we pray,
trusting in the saving grace you freely give, both now and forever.
Amen.

SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

(Greet your neighbor with a handshake or other sign of peace)

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING TIME

OFFERTORY

Standing in the Need of Prayer Spiritual/Marilyn Thompson

OFFERING PRAYER

Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy p. 153

Holy, holy, holy Lord,

Lord God of power and might,

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Jesus welcomes you to this table.
Come, here is your God.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

LAMB OF GOD p. 154

**Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.**

COMMUNION HYMN #856 *How Great Thou Art*

COMMUNION BLESSING

PRAYER AFTER COMMUNION

Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and give you peace.
In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

SENDING #545 *Lord Dismiss Us with Your Blessing*

DISMISSAL

Go in peace. Follow Jesus.
Thanks be to God.

POSTLUDE *Gloria* Wolfgang Amadeus Mozart

WORSHIP PARTICIPANTS

Presiding Minister:	Pastor Charlie Woodward
Assisting Minister:	Diane Diekroger
Reader:	Diane Diekroger
Ushers:	Sherry & Darryl Visocky
Greeters:	Mel & Sue Grunau
Choir Director:	Ian Faleer
Organist:	Ruth Williams
Sound Technician:	Brandon M. Bilek
Computer Operator:	Steve Zinram
Altar Guild:	Linda Gareau, Debbie Thomas, Mary Sheridan

October 6th Sunday Readings:

First Reading:	Genesis 2:18-24
Second Reading:	Hebrews 1:1-4; 2:5-12
Gospel Reading:	Mark 10:2-16

FLOWERS

Daryyl & Sherry Visocky – In Celebration of their Birthdays

 Sign-up sheet for ordering Altar Flowers is located in the Narthex.

Offering Time: We offer with joy and thanksgiving what God has first given us. If you are worshipping in person at church, you can place your offering in the offering plate as it is passed to you. Offerings can also be made by mail or online. Thank you

for your continuing support to the mission and ministry of Prince of Peace.

Communion Notes: In receiving the Lord’s Supper, we hear the promise of forgiveness and grace that this gift is “for you.” All who need to hear this word are welcome to commune here at Prince of Peace. Please come to the front of the church to receive communion as directed by the ushers. White grape juice is available in addition to red wine – ask the server for grape juice if that is your preference. An option of a gluten free wafer is also available. Those who do not yet commune may come forward and receive a blessing. If you have difficulty walking to the communion rail, let an usher know and communion will be brought to you. Please join us in singing as communion is offered.

CREDITS

Liturgical elements from sundaysandseasons.com. © 2020 Augsburg Fortress. All rights reserved. Reprinted under Augsburg Fortress Liturgies Annual License number SAS006688.

